



**AMERICAN SOCIETY OF CIVIL ENGINEERS  
SACRAMENTO SECTION-CAPITAL BRANCH**

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**SACRAMENTO SECTION CAPITAL BRANCH BALLOT 2015 – 2016 OFFICERS**

Please vote for one person for each office (write-ins accepted) and return this Ballot to the ASCE Sacramento Section Capital Branch by August 28, 2015. You may email or fax your vote to the ASCE Capital Branch.

- Place an "X" (  ) to denote your vote (only one "X" per position)
- Return your ballot to ASCE via:
  - E-mail (scanned): [asce@asce-sacto.org](mailto:asce@asce-sacto.org)
  - Mail to the address above

**Please include your ASCE Membership Number:** \_\_\_\_\_.

You may call ASCE National at 1-800-548-2773 for assistance with membership.

**I. PRESIDENT-ELECT**

**Dr. Om Prakash, Ph.D., PE**



I am currently serving as the Vice-president of Membership at the Sacramento Section Capital Branch. I work as a Project Manager with WEST Consultants, Inc. at their Folsom Office. I have more than 13 years of international working experience ranging from flood modeling to dam design.

I am actively involved with many ASCE initiatives that include ASCE's Raise the Bar Advocates committee and Vice-Chair of two ASCE's technical committees. I co-chaired two ASCE technical committees at the 2015 ASCE-EWRI Congress and was invited to judge in ASCE 2015 Mid-Pacific Student Conference held in UC Davis.

As a Vice- President of Membership, I enjoyed working with the fantastic team members of Sacramento Section Capital Branch over the past year, with many positive changes in the activities of Capital Branch. If elected to serve as President-Elect, I will continue working to improve and expand the Sacramento Section Capital Branch activities that include regular technical and social meetings, industrial tours, social events, and also encourage students/professional members to attend the events. When not working, I like to play with my little boy, spending time with my family & friends, and volunteer for social work.

**Write-In Selection:** \_\_\_\_\_  
(ASCE membership must be current; verification required)

**VICE-PRESIDENT OF EDUCATION**

**Jairaj Singh, PE**



**INCUMBENT**

I am a Civil Engineer with over 20 years of experience in the field of commercial land development. I have lived in Sacramento area for the past 16 years and have been with RSC Engineering, Inc. since 2004.

Recently, I have become actively involved with the Sacramento Capital Branch. Over the course of last year, I have served as the Vice-President of Education. Over the past 11 years, I have also been involved with the Active 20-30 Club of Sacramento, a community service organization that supports local youth. As a member of the Active 20-30 Club, I co-chaired several events such as Blood Drive, Back to School Shopping-Spree for under-privileged kids and organized meetings with other community service organizations.

As the Vice-President of Education, my goal will be to continue to reach out to a diverse group of accomplished Engineers to have them present interesting past, present and future projects during ASCE luncheon meetings. I will seek topics that will educate members from all backgrounds of civil engineering, and allow for a healthy discussion that enhances the quality of the meetings.

**Write-In Selection:** \_\_\_\_\_  
(ASCE membership must be current; verification required)

**II. VICE-PRESIDENT OF MEMBERSHIP**

**Tyler J. Whaley, PE, QSD, LEED GA**



I am a Civil Engineer with more than 10 years of experience in private and public engineering projects. As part of the Kimley-Horn Land Development team I am involved on a variety of projects including single family residential, urban infill, mixed use, educational facilities, healthcare, and civic institutions. Most recently, I serve as one of the lead engineers on the Sacramento Railyards development. I have a passion for drainage design but overall a true passion for great finished projects.

I have been involved with ASCE since my freshman year at Long Beach State when our small student club hosted the regional conference. As a two term student chapter President, I was fortunate to grow the organization into one of the top engineering clubs on campus. Since moving to Sacramento, I have helped out with the local YMF group and the Sacramento Section Sustainability Committee.

As the Vice President of Membership my primary goal is to grow our membership in numbers and involvement. I feel this can be achieved by verifying we have ASCE members at every firm and agency in our Capital Branch area. I will also make sure current ASCE members understand the benefits and all of the opportunities available. With this role, I will also manage the social media and electronic communication duties to keep our membership engaged in and aware of all ASCE activities.

**Write-In Selection:** \_\_\_\_\_  
(ASCE membership must be current; verification required)

III. **SECRETARY**

**John Isberner, EIT**



*INCUMBENT*

I graduated from California State University, Sacramento in May 2012 with a B.S. Degree in Civil Engineering. I now work for Atkins as a Junior Civil Engineer and I have successfully passed my E.I.T.

For the past year I have held the Secretary position for the Sacramento Capitol Branch. Being part of ASCE has been a great way for me to give back to the civil engineering community and I look forward to serving as the Secretary for the following year.

**Write-In Selection:** \_\_\_\_\_  
(ASCE membership must be current; verification required)

IV. **TREASURER**

**Richard Weitzenberg, PE**



*INCUMBENT*

“Dick” is retired from the Sacramento Municipal Utility District (SMUD). He has been a member of ASCE since graduation from UC Berkeley. Dick is also a Past-president of the Sacramento Post of the Society of American Military Engineers (SAME). He has served as Treasurer for many other organizations, including SAME, Sacramento Youth Soccer League, Northern California Soccer Referees Association and a local Toastmasters Club.

**Write-In Selection:** \_\_\_\_\_  
(ASCE membership must be current; verification required)

**Note:**

Two positions on the Capital Branch Board will be filled by succession per the Bylaws as follows:

- **Mr. Adam Killinger** will transition from President-Elect to President.
- **Ms. Natalie Calderone** will transition from President to Past-President.